

SITUATION CARR LANE,
 DISTRICT UPHOLLAND U. D.

1.

85-
51

Palmer Nat. Sch

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|-------------|----------------------------------|-------------------|------------|---|------------------------------|---------------|
| 57. | 26.4.50 | 92-8 | 92-8 | Alterations & Additions | H Wilkinson | AP/CO |
| 491 | 26.2.59 | | 92-8 | Use of Land for bus. & Smallholding | J. Wilkinson | AP/CO |
| 717 | 25 ¹⁰ / ₆₁ | | 92-8 | Removal of 4 garages | J. Taylor | D |
| 735 | 26/62 | | 92-8 | Storage Barn & Implement shed | | AP/CO/T |
| 1062 | 11 ⁴ / ₆₇ | | 92-8 | R.C. Prim ^y School (Outline) | R.C. Prim ^y Sch | AP/CO |
| 9/12/28 | 1 ² / ₆₈ | | 50-05 | Play ^g Fields for St Mark's R.C. Ch. | C.A. | AP |
| 145 | 6 ⁸ / ₆₉ | | 50-05 | Palmer/Tunburns. Jun & Inf. Sch. | C.A. | AP |
| 176 | 4 ⁸ / ₆₉ | | 50-05 | " " Play ^g Field | C.A. | AP |
| 180 | 4 ² / ₆₉ | | 50-05 | School | St Richards R.C. Camp School | AP/CO |
| 367 | 22 ³ / ₇₁ | | 50.05 | 7 F/E R.C. Prim ^y Sch | " " " | AP |
| LB/5 | 29 ³ / ₇₁ | Carr Lane Barn | | Removal of Barn & Shed | S.P.C. | AP 20.7.71 |

SITUATION

CHEQUER LANE.

DISTRICT

UPHOLLAND U. D.

1.

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|-------------|----------|------------|------------|-----------------|---------------------|----------|
| 53 | 2.7.50 | | 93.9 | W.C. | Rowenhead Brick Co. | AP/co |
| 170 | 30.11.54 | | | House | W. Alker | |
| 187 | 22.6.54 | | | Site for house. | R. Butler | AP/co |
| 189 | 8.7.54 | | | Detached house. | W. Alker. | AP/co |
| 201 | 29.10.54 | | | House. | R. Butler | AP/co. |
| 230 | 4.7.55 | | | House. | H. Alker. | AP/co |
| 232 | 15.7.55 | | | Bungalow. | Mrs E. Bradby | AP/co |
| 241 | 2.9.55 | | | Detached house. | H. Charnock. | AP/co |
| 249 | 27.9.55 | 87 | | Semi Bungalow | D.H. Dakin | AP/co |
| 253 | 20.10.55 | | | House | L. Barnes | AP/co |
| 255 | 4.11.55 | 87 | | Semi-bungalow. | H. Dakin. | AP/co |

SITUATION

Cheyne Lane

DISTRICT

Uppland

2

| APPLIC NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|-------------------|----------|------------|------------|---------------------|----------------|----------|
| 256 | 8/7/51 | | | House | H. Blomuel | AP/CO |
| 271 | 13.2.56 | | | Bungalow | J. Gore | AP/CO |
| 278 | 21.3.56 | | | Bungalow | J. Gore | AP/CO |
| 305 | 25.8.57 | | | Development | L. Brown | Refused |
| 314 | 31/10/56 | | | Bungalow | E. Hughes | AP/CO |
| 318 | 20/10/56 | | | K. of Bungalows | D. Houghton | AP |
| 322 ⁵⁴ | 27/11/56 | | | Elect. Sub. Station | N.W. Gled B | AP/CO |
| 348 | 31.8.57 | | | Bungalow | Mr. Melnyuk | AP |
| 349 | 5/6/57 | | | House | K. V. Selby | AP/CO |
| 385 | 5/12/57 | | | Semi-Bungalow | J. Henckley | AP |
| 424 | 17/6/58 | | | Bungalow | Houghton Booth | AP |

SITUATION

CHEQUERIE LANE

DISTRICT

UPHOLLEN

S.H.C. 1

3

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|-------------|----------------------------------|------------|--------------------------------|----------------------------------|----------------|----------------|
| 476 | 1-12-58 | | | Bungalow | Miss E Jones | AP |
| 480 | 29-12-58 | | | Bungalow - Access | R. Bradshaw | AP |
| 489 | 10-2-59 | | | Housing devt. | Reverend Brick | AP/CO |
| 509 | 27-4-59 | | 93-9 | Bungalow | A. Lamb | AP |
| 579 | 29- ² / ₆₀ | | 43 ⁵ / ₉ | Land for Housing | L. Dickinson | AP/CO |
| 631 | 13- ⁹ / ₆₈ | 92-8 | 93-5+9 | Housing devel | T. Dickinson | W/D 22.9.68 |
| 706 | 30- ⁸ / ₆₁ | | | 51 Dwellings with roads + sewers | A. J. Mucklow | W/D 26.1.62 |
| 733 | 26- ¹ / ₆₂ | | 43 ⁵ / ₉ | 111 " " " | " " " | AP/CO |
| 749 | 10- ⁴ / ₆₂ | adj No 4 | 93-9 | garage | H. Meyer | AP/CO |
| 751 | 26- ⁴ / ₆₂ | | 93-9 | House (1 details) | T. Monks | AP |
| 757/50 | 20- ⁶ / ₆₂ | | 93-9 | 11,000V - 2 1/2 kV line | N.W.E.B. | AP/CO |

SITUATION CHEQUER LANE

DISTRICT UP HOLLAND

4

S.D.C

| APPLIC NO. | DATE | STREET NO. | ORD SHEET | DESCRIPTION | NAME | DECISION |
|------------|----------------------------------|--------------------|-----------|--|--------------------|-----------------|
| 776 | 15 ⁸ / ₆₂ | | 93-9 | Housing (Outline) | L. Brown | D |
| 781 | 24 ⁹ / ₆₂ | | 93-9 | Use of outbuildings for light joining work | L. Dickenson | D |
| 810 | 28 ¹ / ₆₃ | City Tannery Farm | 92-5 | Bungalow (Outline) | J. Rigby | D |
| 838 | 26 ⁵ / ₆₅ | | 93-5 | | | |
| 972 | 15 ¹⁰ / ₆₅ | R10 | 93-9 | Housing (4 attached) | Micklow & Co | AP/CO |
| 995 | 20 ¹ / ₆₆ | | 93-9 | Lenny Park | M. Dyson | D |
| C.5 | 12 ⁵ / ₆₆ | | 93-9 | Tipping | S.D.C | AP/CO |
| 1067 | 14 ⁴ / ₆₇ | Ravenhead Brick Co | 93-9 | Housing | M. Dyson | N.A.P.D. W.I.D. |
| 1088 | 25 ⁹ / ₆₇ | | 93-9 | Concrete Mining Plant | Reaymia Ferris | 27.9.67 |
| 1127 | 29 ¹² / ₆₇ | R10 | 93-9 | Tunnel/Kel. Pitting Machine etc | Ravenhead Brick Co | AP/CO |
| 1133 | 16 ¹⁸ / ₆₈ | 10 | 50-04 | Garage for 6 cm Vehicle | W. Rigby | AP/CO |
| | | | " | Flora & Dwelling | T. Fedyan | AP/CO |

SITUATION CHEQUER LANE

DISTRICT V.P. HOLLAND V.D.C.

5

S.P.C.

| Applic. No. | DATE | Street No. | Ord Sheet | DESCRIPTION | NAME | Decision |
|--------------------|----------------------------------|--------------------------|------------------------|---|------------------|----------|
| 1135 ⁵⁰ | 23 ⁴ / ₆₈ | | 50-04 | O/H Line | N.W.E.B | AP |
| 13 | 20 ⁵ / ₆₈ | R 10 14 | 51-04 93 9 50-04 | Garage | W. Regby | AP/CO |
| 59 | 24 ¹⁰ / ₆₈ | | | Raised New Int ² | Ravenhead Brick | AP/CO |
| LB/1 | 11 ³ / ₆₉ | | 50-04 | Public House Hotel Restaurant | S.P.C. | AP |
| 225 | 9 ² / ₇₀ | 14 | 50-04 | Garage + 1 line | W. Regby | AP/CO |
| 258 | 28 ⁴ / ₇₀ | 14 View | 50-04 | Garage | S.P.C. | AP/CO |
| 289 | 4 ⁹ / ₇₀ | | 50-04 | Dryer Bldg + Kilm Bldg | Ravenhead Bricks | AP/CO |
| LB2 | 2 ⁹ / ₇₀ | BANCOURT FARM | 50-04 | Demolition of gate pier | S.P.C. | AP |
| 421 | 16 ⁸ / ₇₁ | 101 | 50-04 | Ch of the Hotel & Restaurant, 9 bearden | | D |
| 429 | 8 ⁹ / ₇₁ | Ravenhead Brick Works | 50-04 | Office Bldg | S.P.C. | AP |
| 462 | 16 ¹¹ / ₇₁ | | 50-04 | Factory for Prod of train line | Ravenhead Brick | AP/CO |
| 55950L | 11 ² / ₇₂ | 91 | 50-04 | Car to L/U Garage | S.P.C. | AP/CO |

SITUATION CHEQUER LANE

DISTRICT UP HOLLAND V.D.C.

SPL

6

| Applic. No. | DATE | Street No. | Ord Sheet | DESCRIPTION | NAME | Decision |
|------------------|---------------------------------|--------------|-------------|----------------------------|--------------------|----------|
| 560 ^A | 10 ² / ₇₂ | Bulony Farm | Prescott Rd | 3 4 lum ¹ signs | Vaux Breweries | |
| 565 ^A | 19 ² / ₇₂ | Rd | 50.04 | 4 lum ¹ sign | Roverhead Brick Co | A.P. |
| 647 | 2 ¹ / ₇₃ | 10-12 | 50.04 | 2 Houses (details) | W. Rigby | AP/CO |
| 687 | 9 ³ / ₇₃ | | 50.04 | Garage + Handlumber space | G. J. Joseph | AP/CO |
| 718 ^A | 3 ⁵ / ₇₃ | Bulony Farm | 50.04 | 2 4 lum ¹ signs | Vaux Breweries | AP/CO |
| 760 | 30 ² / ₇₃ | 9.9 | 50.04 | Garage & Handlumber | G. J. Joseph | AP/CO |
| 799 | 5 ¹⁰ / ₇₃ | add Rd 12 | 50.04 | 2 Houses (detail 647) | G. W. Hatchiffe | AP/CO |

SITUATION

CHURCH STREET

DISTRICT

UPHOLLAND

TMC

1

| APPLIC NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|------------|---------|-------------------|------------|-------------------------------|-----------------------------|----------|
| 1 | 14/7/48 | School | 93-5 | addi acc'n Upholland Sch. | Rev. P. C. Wells | A.P. |
| 25. | 26/3/49 | " | | Headmaster's Room | " " | A.P./C |
| 162. | 29/9/49 | | | Additional School room | R. P. Wells | A.P. |
| 250 | 27.9.51 | | | Store room | L. Baxter | A.P./CO |
| 327 Ht | 24/1/57 | Upholland Village | Ch. School | New Scullery | Lanes C. C. | AP/- |
| 398. | 15/7/58 | | | Exp. timber | L. Baxter | AP/CO |
| 452 | 2.9.58 | | | Hoarding | E. Connor | AP/CO |
| 487. | 9.2.59 | | | 2 prs houses, garages | Richard Steek | AP. |
| 496 G | 12.3.59 | | | Telephone Exchange | Min. of Works | AP/CO |
| 601 | 24/7/60 | | 93-5 | widening of Green to bus Park | Upholland Conservative Club | P |
| 626 | 26/9/60 | | 93-5 | 4 mph to bus Park Green | " " " | AP/CO |

SITUATION CHURCH STREET

Not S.P.C

DISTRICT U.P. HOLLAND

T.M.C

2

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|-------------------|----------------------------------|-----------------------|------------|--|--------------------|--------------|
| 718 | 7 ¹¹ / ₆₁ | Ady No 12 | 93-5 | Garage | K. Hurst | AP/CO WID |
| 747 | 6 ⁴ / ₆₂ | | 93-9 | Housing (Outline) | Mrs S E Hurst | S/5/6/98.2 |
| 782 | 18 ⁹ / ₆₂ | Adley Hurst No 7 | 93-9 | 2 dwellings (Outline) | — " — | AP/CO |
| 850 | 6 ¹¹ / ₆₃ | | 93-9 | 2 s/d Bungalows (Outline) | Grainger Roughley | AP/CO |
| 876 | 8 ⁵ / ₆₄ | Wright Lane 20A | 93-9 | 2 Bungalows (Detail) | G. B. Roughley | AP |
| 1037 ^A | 22 ¹¹ / ₆₆ | White Lane | 93-5 | Fuller Proj ⁿ Proj ⁿ | L. Walker (Wom)/ll | AP/CO/T |
| 1083 ^S | 21 ⁶ / ₆₇ | | 93-9 | Int ⁿ to Telephone Exchange | Mrs J. Webb | AP |
| 51 | 1 ¹ / ₆₈ | 26A | 52.06 | Garage | G. B. Roughley | AP |
| 67 | 27 ¹¹ / ₆₈ | 26B | 52.04 | — " — | K. Grayson | AP/CO |
| 459 | 10 ¹⁶ / ₇₁ | 20 | 52.05 | 3 Storey Town House/Garage | A. Edmondson | AP/CO |
| 520 | 1 ⁸ / ₇₂ | 20 | 52.05 | Dwellings (Detail) | K. Crook | D |

SITUATION CHURCH STREET
 DISTRICT V.P. HOLLAND

3

Nov 5 1874

| Applic. No. | Date | Street No. | Ord Sheet | Description | Name | Decision |
|-------------|---------------------------------|----------------------|-----------|---------------------------------------|--------------------------------|----------|
| 583 | 31 ⁸ / ₇₂ | | 52.05 | Bar & Lounge | Unholland Conservative Club | AP |
| 638 | 8 ¹² / ₇₂ | 20 | 52.05 | House F/S | K. Brook | AP/CO |
| 672 | 9 ² / ₇₃ | White Kinn. P. H. | 52.05 | All ^{us} & Int ^{us} | J. Talley for | AP/CO |
| 751 | 17 ¹ / ₇₃ | - - - | 52.05 | 4 Plum ¹ Trees | - - - | AP |
| 847 | 11 ¹ / ₇₄ | - - - | 52.05 | " " | - - - | AP |
| 866 | 13 ² / ₇₄ | | W/17 | " " | Unholland Conservative Club | |

SITUATION CINNAMON BROW (Tontine Road)
 DISTRICT U.P. HOLLAND 93-9

| APPLIC NO. | DATE | STREET NO. | ORD SHEET | DESCRIPTION | NAME | DECISION |
|------------|----------------------------------|---------------|-----------|-----------------------------|-----------------|----------|
| 641 | 10 ¹² / ₆₀ | High Lanes | 93-9 | Land for Housing | R. J. Pemberton | AP/CO |
| 769 | 2 ⁷ / ₆₂ | | 93-9 | Bungalows (Detail) | F. Alker | AP/CO |
| 863 | 14 ¹ / ₆₄ | | 93-9 | Petrol Storage Tank + Pumps | R. Gasbell | AP |
| 902 | 4 ⁹ / ₆₄ | | 93-9 | Bungalows (Detail) | F. Alker | AP/CO |
| 1014 | 2 ³ / ₆₆ | | 93-9 | 2 Bungalows (Outline) | R. Dean | D |

SITUATION

UPHOLLAND U. D.

DISTRICT

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|------------------|----------|------------|------------|--------------------------------------|---------------------------------|----------|
| 20 | 28/2/49 | 15 | - | BK garage - boiler House | C. A. Haint | Ap/c |
| 44 | 9/10/49 | . | 93-5 | Pair S.D. Houses | S. Gomer | Ap/c |
| 110. | 21.1.52 | - | - | Hut for classroom etc. | Rev F Turner | Ap/co. |
| 116. | 13.3.52 | . | - | Semi-bungalows. | E. B. Russell | |
| 127 | 16-7-52 | . | . | House | G. Gama | Ap/co. |
| 592 | 22 4/60 | . | 93-5 | Inst ⁿ of Rear Hall & Lib | Rev ^d G. Turner | Ap. |
| 670 | 25 3/61 | . | 93-5 | " Petrol Service Sta | A. S. Ashton | Ap/co |
| 700 ^A | 25 7/61 | . | 93-5 | illum ⁿ of 17 sign | " " | Ap/co/T |
| 797 | 12 12/62 | . | 93-5 | New Teaching Block | Trustees of St Joseph's College | Ap. |
| 922 | 18 6/65 | Terenceh | 93-5 | Temperary Hut | Pre School Playgroup | Ap. |
| 952 | 29 7/65 | Terenceh | 93-5 | Storage Shed | T. B. Mardon | Ap |

SITUATION

College Rd.

DISTRICT

up Holland rd.

2.

| APPLIC NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|------------|----------------------------------|-------------------------------|----------------------------------|--|---|---------------|
| 956 | 10 ⁸ / ₆₅ | 4 out ft. | 93-5 | Garage & Bedroom ext ⁿ | A. S. Ashton | AP |
| 1060 | 11 ⁴ / ₆₇ | Terexon | | Prim ^y Tch ^l & Play ^g field | Liverpool Arch ^d R.C. Trustees Inc ^t | AP/CO |
| 1098 | 8 ⁸ / ₆₇ | Herbach Quarry | 93-5 | Dwelling House (outling) | H. Tange | AP |
| 1116 | 13 ¹⁰ / ₆₇ | | 51 ⁰⁶ / ₀₅ | All Hallows R.C. Prim ^y Tch ^l | Liverpool Arch ^d R.C. Trustees Inc ^t | AP |
| 118 | 20 ² / ₆₉ | P.C. Terexon 2 Church Hall | 51-06 | Ext ⁿ & All ^{us} | Rev. Y. Turner | AP |
| 168 | 23 ⁷ / ₆₉ | 38 | 51-06 | Ext ⁿ & Bungalow | J. Wilkiner | AP/CO |
| 181 | 8 ⁹ / ₆₉ | 26A | 51-06 | Extension | P.D. Chevington | AP/CO |
| 235 | 20 ² / ₇₀ | 38 | 51-06 | Ext ^{us} & House | J. Wilkiner | AP |
| 380 | 26 ⁴ / ₇₁ | | 51-00 | House (Outling) | R. A. Hoops | W 10 |
| 443 | 5 ¹¹ / ₇₁ | | 51-05 | 2 Houses & Garages | Liverpool Arch ^d Archdiocesan Trustees | 2.2.72 |
| 451 | 26 ¹¹ / ₇₁ | 2 | 51-05 | Tyre Bay | Wideman Ferris Pl ^r | AP/CO |

SITUATION COLLEGE ROAD
 DISTRICT U.P. HOLLAND

3

| Applic. No. | Date | Street No. | Ord Sheet | Description | Name | Decision |
|-------------|---------|---|-----------|--|------------------|----------|
| 425 | 8 2/72 | | 51 05/06 | Sub to all hallows R.C. Primary sch | Rev. Mc Goldrick | AP |
| 543 | 2 6/72 | 8 | 51 05 | Garage + Living Room | A.R. Skinner | AP/CO |
| 576 | 9 8/72 | Rd 5 No 5 | 51.05 | Garage + file (Tomb) | Mrs G. Hampson | AP/CO/7 |
| 733 | 15 8/73 | 32 | 51.06 | Entrance | Mrs Latterall | AP/CO |
| 745 | 9 7/73 | Carmelite Lament up Koeel College | 51.06 | Stone Library + 2 bells | Mathew Superior | AP/CO |
| 1043 | | | | Mineral workings tipping | Rev. Fr. Callon | |

SITUATION

CRAWFORD VILLAGE, / Road

DISTRICT

UPHOLLAND U.D.

1.

NTM
 Summerville
 Value

| APPLIC. NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|------------------|----------|-------------------------|------------|-----------------------------------|--------------------|----------|
| 11 | 15/11/48 | 81 | 92-16 | Use as chip Shop | A. E. Cunningham | Ap/C |
| 39 | 17/8/49 | 82 | " | Sculley - Wash house | H. Ball | Ap/C |
| 152 S | 19.6.53 | | | of the | H. W. E. B. | Ap/Co. |
| 157 G | 1/8/53 | | | Overcast coal site | Min. Fuel + Power | |
| 181 S | 5.5.50 | | | H & L/V o/H line | N. W. E. B. | Ap/Co |
| 289 | 25.4.56 | | | Trial Borehole | D'Arcy Exploration | Ap/Co/1 |
| 363 | 13.8.57 | | | Recreation Ground | R. Lottens | Ap/Co |
| 531 | 26.8/59 | 5 | 92-16 | Garage + Bedroom Ext ⁿ | Boardman | Ap/Co |
| 589 | 6.4/60 | Manor House Farm | 92-16 | Recreation Ground | R. Latham | Ap/Co |
| 616 | 13.8/60 | | 92-16 | Meeting Hall | D. Green | Ap/Co |
| 647 ^A | 26.10/60 | The Crawford Farm | 92-16 | Illum ⁿ Bracket Sign | Greenall Whitley | Ap/Co/1 |

SITUATION CRAWFORD VILLAGE (ROAD)

No 101

2

DISTRICT UP HOLLAND UDC

H. W. Gaskell

| APPLIC NO. | DATE | STREET NO. | ORD. SHEET | DESCRIPTION | NAME | DECISION |
|------------------|---------------------------------|--------------------------|------------|----------------------------------|---------------------------------------|----------|
| 668 | 13 ³ / ₆₁ | White Dingles No 3 | 92-16 | land for Piggery | T. Thompson | AP |
| 678 | 20 ⁴ / ₆₁ | Weswell Farm | 92-16 | Site for houses | J. M. Dear | D |
| 682 | 4 ⁵ / ₆₁ | White Dingles | 92-16 | Piggery (detail) | T. Thompson | AP |
| 691 | 13 ⁶ / ₆₁ | | 92-16 | inlet of Meeting Hall | B. Gues | D |
| 732 | 10 ⁶ / ₆₂ | | 92-16 | Site for house + smallholding | H. H. Hodge | D |
| 743 ^A | 5 ³ / ₆₂ | | 92-16 | National Benzole Sales sign | J. H. Cunningham (Crawford Police) | AP/CO |
| 789 | 8 ¹¹ / ₆₂ | | 92-16 | Bathroom, kitchen, W.C. + garage | M. + Mrs. Bismarck | AP |
| 885 | 19 ⁶ / ₆₄ | | 92-16 | Plants Pavilion | Crawford + Pimble Planning + well. | AP |
| 941 | 2 ⁶ / ₆₅ | | 92-16 | Bungalow to replace farmhouse | by Jones | AP/CO |
| 1010 | 13 ⁴ / ₆₆ | Manor Hennie Farm | 92-16 | Bungalow (detail) | - - - | AP |
| 1100 | 22 ⁸ / ₆₇ | | 92-16 | garage + store | J. W. Gaskell | AP/CO |

SITUATION CRAWFORD VILLAGE on ROAD

DISTRICT V P HOLLAND U.D.C

Net S.D.C.

3

| Applic. No. | DATE | Street No. | Ord Sheet | DESCRIPTION | NAME | Decision |
|-------------|----------|-------------|-----------|---|---------------|----------|
| 1118 | 28 11/67 | Plot 49-02 | 49-02 | 2 Bungalows (Outlines) | H. Ball | AP/CO |
| 211 | 21 11/69 | | 49-02 | 2 Det ^d houses | Helbingia Per | AP |
| 228 | 13 11/70 | 87 | 49-02 | Alt ^m & Int ^m | P. Hale | AP |
| 248 | 14 11/70 | 25 | 49-02 | House (Detailed) | R. Highecock | AP/CO |
| 292 | 10 11/70 | " | 49-02 | " " | F.D. White | AP/CO |
| 329 | 16 11/70 | Gravel Farm | 49-02 | g. l. of use of Barn & Refractory + painting of haulage vehicle | Mr. N. Walker | D |
| 335 | 16 11/70 | 25 | 49-02 | Double Garage | F.D. White | AP/CO |
| 418 | 9 11/71 | 26-94 | 49-02 | 2 S/D House & Garage (Outline) | H. Ball | D |
| 425 | 8 11/71 | 11 | 50-02 | Garage | Healin | AP/CO |
| 476 | 8 11/72 | 11 | 49-02 | Barn | G.B. Pithian | AP |
| 480 | 17 11/72 | 56 | 49-02 | Housing (Out & Det) | H. Ball | AP |
| 490 | 20 11/72 | --- | 49-02 | House & Garage - " - | --- | AP/CO |

SITUATION CRAWFORD VILLAGE / ROAD
 DISTRICT U P HOLLAND

4

| Applic. No. | DATE | Street No. | Ord Sheet | DESCRIPTION | NAME | Decision |
|-------------|--------------------------------|-------------------|-----------|-----------------|----------------|----------|
| 586 | 5 ⁹ / ₇₂ | Crawford Green | 49.02 | Garage | Greenall White | PP/CO |
| 424 | 8 ⁹ / ₇₁ | Greenall Green | 49.02 | Housing Outlets | Mrs N. Walker | D |
| 766 | 9 ⁷ / ₇₃ | 107 | 49.02 | Garage | W.P. Houlgrave | PP/W |

SITUATION CROW LANE (off Farley Lane)

DISTRICT UP HOLLAND (Boundary with Ball's)
93-1

| Applic. No. | DATE | Street No. | Ord Sheet | DESCRIPTION | NAME | Decision |
|--------------------|---------------------------------|-------------|-----------|------------------------------|--------------|----------|
| 1054 ^{su} | 14 ² / ₆₇ | R. L. P. Ch | 93-1 | O/H Line | N.W. EB | AP |
| 163 | 4 ² / ₆₇ | R. L. P. Ch | 51.07 | E. h. of use to chicken base | W. R. Purino | AP/CO/1 |